Without that kind lady, the missing child ___ away by bad guys.
(A) would have taken (B) would have been taken
(C) must have taken (D) must have been taken

No one can imagine ____ such a lousy guy.
(A) her to marry  (B) her marrying
(C) to marry  (D) her to marrying

It’s high time that he ____ to bed.
(A) goes  (B) go  (C) went  (D) does go

His madness has a lot to do with the fact ____ he broke up with his ex-girlfriend.
(A) that  (B) which  (C) in which  (D) where

Their wedding ceremony ____ on Saturday next, April 4.
(A) will be taken place  (B) will hold
(C) will take place  (D) will take part

※ 閱讀測驗(請閱讀下面的文章，然後回答36-40題)

Formosan Indigenous Traditions

In the past, the indigenous peoples on Taiwan were marginalized in the expression of Taiwanese culture. Since 1980, however, aboriginal intellectuals have tried to recreate their own history by reexpressing their peoples’ oral traditions. Thus, a large body of oral narratives about creation myths and tribal heroes have been transcribed and circulated in the form of parallel texts, in which the original aboriginal languages are spelled out in romanization and accompanied by Chinese translation.

For many aboriginal intellectuals, such texts literally constitute the last utopian hope for their language and traditions to be transmitted in the struggle for cultural survival, for even their children are resisting the use of the native tongue. As a result, many indigenous languages and literatures are on the verge of disappearing.

Which of the following statement is true?
(A) In the past, the indigenous peoples on Taiwan were predominant in the expression of Taiwanese culture.
(B) Since 1980, aboriginal industrialists have tried to recreate their own past by reexpressing their peoples’ oral traditions.
(C) The original aboriginal languages could be spelled out in romanization.
(D) Fortunately, many indigenous languages and literatures are quite popular.
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| D | 37. | Who have tried to recreate their own past by reexpressing their peoples' oral traditions?  
   |   | (A) The seniors of the tribes.  
   |   | (B) The Chinese researchers.  
   |   | (C) The foreigners.  
   |   | (D) Aboriginal intellectuals  |
| A | 38. | What do we call the stories about the beginning of a people?  
   |   | (A) creation myths  
   |   | (B) starting fables  
   |   | (C) long stories  
   |   | (D) commencement tale  |
| A | 39. | In which languages have the traditional stories of Taiwan aborigines been transcribed and circulated in the form of parallel texts?  
   |   | (A) Astronesian and Chinese  
   |   | (B) Chinese and English  
   |   | (C) Formosan and British  
   |   | (D) Atayal and Bunun  |
| C | 40. | The utopian is _______________.  
   |   | (A) a huge garden where Adam and Eva lived  
   |   | (B) a divine place where live the Gods  
   |   | (C) a typical of an ideal perfect state or place  
   |   | (D) A remote country in Africa  |